

## **Agenda - Part Two - Items to be taken in Private**

- |    |  |                                 |
|----|--|---------------------------------|
| 1. | <b>Apologies for Absence</b>   | Verbal                          |
| 2. | <b>Approval of Agenda</b>  | Verbal                          |
| 3. | <b>Minutes of the Private Meeting of the Education and Training Panel Held on 5 July 2007</b><br>From Colin Bendall - Secretary to the Panel | Enclosure 10<br>Paper ETP 62/07 |
| 4. | <b>Matters Arising</b>   | Verbal                          |

### **Items for Discussion/Approval**

None.

### **Items to Note**

- |    |  |                                 |
|----|--|---------------------------------|
| 5. | <b>MA Music Therapy, University of Derby</b><br>From Osama Ammar - Education Officer | Enclosure 11<br>Paper ETP 63/07 |
|----|--|---------------------------------|

### **Items for Information**

None

- |    |   |
|----|---|
| 6. | <b>Any Other Business</b><br>Previously Notified and Agreed by the Chairman |
|----|---|